



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
[www.uspto.gov](http://www.uspto.gov)

## BIB DATA SHEET

CONFIRMATION NO. 3275

SERIAL NUMBER	FILING or 371(c) DATE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.
09/825,604	04/03/2001 RULE	705	3686	13CN-126552

## APPLICANTS

Anthony Aquila, Santa Rosa, CA;  
 Edward L. Schrenk, San Antonio, TX;  
 Patrick Cole, San Francisco, CA;  
 Thomas Lyons, San Mateo, CA;  
 David Griffin, Novato, CA;  
 Mike Marsh, Billings, MT;  
 Christian Hassold, Novato, CA;  
 Frederick C. Fisher, Normandy Park, WA;  
 Carlos Portal, Richmond, CA;

## \*\* CONTINUING DATA \*\*\*\*\*

This appln claims benefit of 60/194,128 04/03/2000

## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

## \*\* IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\*\* SMALL ENTITY \*\*

06/26/2001

Foreign Priority claimed	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	35 USC 119(a-d) conditions met	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	STATE OR COUNTRY	SHEETS DRAWINGS	TOTAL CLAIMS	INDEPENDENT CLAIMS
Verified and Acknowledged	/AMBER L ALTSCHUL/ Examiner's Signature	Met after Allowance	ALA	CA	35	14	10
		Initials					

## ADDRESS

SHEPPARD, MULLIN, RICHTER & HAMPTON LLP  
 12275 EL CAMINO REAL, SUITE 200  
 SAN DIEGO, CA 92130  
 UNITED STATES

## TITLE

SYSTEM AND METHOD OF ADMINISTERING, TRACKING AND MANAGING OF CLAIMS PROCESSING

FILING FEE RECEIVED 2086	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
-----------------------------	---	---